



**SEATTLE CITY COUNCIL  
COMMITTEE ON HOUSING AFFORDABILITY, HUMAN  
SERVICES, AND ECONOMIC RESILIENCY \***

**AGENDA - SPECIAL MEETING  
Wednesday, July 16, 2014  
6:30 p.m.**

**Members:** Sally J. Clark, Chair  
Tom Rasmussen, Vice-Chair  
Kshama Sawant, Member  
Mike O'Brien, Alternate

**Staff:** Jesse Gilliam, Legislative Assistant  
LaTonya Brown, Legislative Assistant  
Kelsey Beck, Legislative Assistant

**E-mail:** [sally.clark@seattle.gov](mailto:sally.clark@seattle.gov)

**Location:** Ballard Community Center  
6020 28<sup>th</sup> Avenue NW  
Seattle, WA 98107

**Committee Chair Telephone:** 206-684-8802

**Homepage:**  
<http://www.seattle.gov/council/committees/housing/default.htm>

\*This meeting also constitutes a meeting of the Full Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

*Please Note: Times listed are estimated.*

**A. Call to Order**

**B. Public Comment (30 minutes)**

**C. Items of Business**

1. **State of Ballard**—Presentation from Ballard community members about issues facing Ballard residents.

**BRIEFING AND DISCUSSION (20 minutes)**

*Presenters: Catherine Weatbrook, Ballard District Council; Linda Weedman, Central Ballard Residents Association*

*Supporting Document:*

- a. [Ballard Presentation](#)

**Video Archive:** <http://www.seattlechannel.org/videos/watchVideos.asp?program=hhec>



The Council's Chambers and offices are physically accessible; translation services provided on request. Call 206-684-8888 (TDD: 206-233-0025) for further information.



2. **Office of Housing (OH) Director’s Report**—A report on activities from the OH.

BRIEFING AND DISCUSSION (10 minutes)

*Presenter: Steve Walker, OH*

*Supporting Document:*

- a. [Director’s Report](#)

3. **Housing Strategic Plan**—Initial discussion of a comprehensive housing strategy for the City of Seattle which would seek to support the overall development of housing in Seattle and ensure the availability of more affordable housing for the residents of the City.

BRIEFING AND DISCUSSION (20 minutes)

*Presenter: Traci Ratzliff, Council Central Staff*

*Supporting Document:*

- a. [Draft Housing Strategy Resolution](#)

4. **Presentation by Tenant’s Union**—A presentation regarding affordability, housing preservation and tenant assistance in Seattle.

BRIEFING AND DISCUSSION (15 minutes)

*Presenter: Jonathan Grant, Tenant’s Union*

*Supporting Document:*

- a. [Tenants Union Presentation](#)

5. **Housing Preservation in Seattle**—A brief overview of housing affordability in Seattle and a discussion of actions taken and strategies available to preserve affordable housing in Seattle.

BRIEFING AND DISCUSSION (20 minutes)

*Presenters: Steve Walker and Maureen Kostyack, OH*

*Supporting Document:*

- a. [Housing Preservation Presentation](#)

## D. Adjournment